

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: BRENT A. JOHNSON)
 Serial No.: Pending)
 Filed: Herewith)
 For: METHOD AND COMPOSITION FOR)
 TREATING ACNE)
 Irvine, California)

17592 U.S. PTO
 10/625969
 07/23/03

NON-PROVISIONAL PATENT APPLICATION TRANSMITTAL LETTER

Mail Stop: Patent Application
 Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

Sir/Madam:

Enclosed herewith are the following documents:

- (x) Transmittal Letter – 4 pgs
- (x) Specification (21 pages total) consisting of 38 Claims (5 pgs) Abstract (1 page)
- () Drawings (0 sheets)
- (x) Declaration/Power of Attorney
- (x) Assignment with Recordation Cover Sheet
- () Information Disclosure Statement with cited art
- (x) Return/postage paid Postcard
- (x) Express Mail Certificate No.: EV295683081US

Dated: 7/23/03

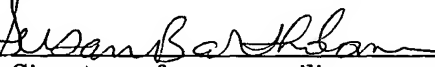

 BRENT A. JOHNSON
 Registration No. 51,851

CERTIFICATE OF EXPRESS MAIL UNDER 37 C.F.R. §1.10

I hereby certify that the above-identified documents are being deposited with the United States Postal Service on **July 23, 2003** in an envelope as "Express Mail Post Office To Addressee" mailing label number EV295683081US with sufficient postage for Express Mail addressed to MS: Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Date: July 23, 2003

Susan Bartholomew
 Name of person mailing paper


 Signature of person mailing paper

NEW APPLICATION TRANSMITTAL FORM

To the Assistant Commissioner for Patents:

This is a Request for filing a NON-PROVISIONAL patent application under 37 CFR 1.53(b) entitled **METHOD AND COMPOSITION FOR TREATING ACNE** by the following named inventor:

1	Full Name of Inventor	Last Name: JOHNSON	First Name: BRENT	Middle Name: A.	
	Residence and Citizenship	City: Rancho Santa Margarita	State or Foreign Country: California	Country Of Citizenship: U.S.A.	
	Post Office Address	Post Office Address: 139 Montana Del Lago	City: Rancho Santa Margarita	State or Country: California	Zip Code: 92688
2	Full Name of Inventor	Last Name:	First Name:	Middle Name:	
	Residence and Citizenship	City:	State or Foreign Country:	Country Of Citizenship:	
	Post Office Address	Post Office Address:	City:	State or Country:	Zip Code:

(X) The Commissioner is hereby authorized to use Deposit Account Number 01-0885 for the payment of any extension fees incurred during the prosecution of this application.

(X) Enclosed is a specification of 21 pages, 38 claims (5 pages) and an abstract (1 page).

Oath or Declaration

(X) Enclosed is a fully executed oath or declaration.

() Enclosed is an unsigned oath or declaration.

(X) A self-addressed return postcard is enclosed for verification of receipt.

(X) The filing fee is calculated below:

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee (Large entity)			\$750.00	\$750.00
Total Claims	38 minus 20 =	-18-	\$18.00	\$324.00
Independent Claims	4 minus 3 =	-0-	\$84.00	\$84.00
If application contains any multiple dependent claims, then add			\$280.00	\$0.00
			TOTAL FILING FEE	\$1158.00

- (X) The Commissioner is hereby authorized to charge the filing fee and excess claim fees (including multiple dependent claim fee) as stated above to Deposit Account No. 01-0885. If this amount is incorrect, or for payment of any other fees that may be incurred as a result of this communication please use said Deposit Account. A duplicate copy of this sheet is enclosed for that purpose.
- (X) An Assignment with the Recordation Cover Sheet, bestowing all interest in this application to Allergan, Inc., is enclosed.
- () New drawing(s) are enclosed ___ sheets.
- () A Statement Pursuant to 37 CFR §1.821(f) and a labeled diskette containing the computer readable sequence listing is enclosed.
- () A Statement Pursuant to 37 CFR §1.821(e), stating that the paper copy and the computer readable form are identical is filed herewith.
- () A properly labeled computer readable form of the Sequence Listing accompanies this Application.
- (X) The Power of Attorney in this application is to Brent A. Johnson, Registration Number 51,851.
- (X) The Power of Attorney appears in the Combined Declaration and Power of Attorney, filed herewith.
- () A copy of the Request for Extension of Time filed in the prior application is enclosed.

Please address all future communications to:

BRENT A. JOHNSON
 Registration No. 51,851
 ALLERGAN, INC.
 2525 Dupont Drive, T2-7H
 Irvine, CA 92612
 Tel: 714-246-4348 Fax: 714-246-4249

Respectfully submitted,

Date: 7/23/03



Brent A. Johnson
 Registration No. 51,851
 Patent Agent of Record